

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. March Minutes

Documents:

[MARCH MINUTES.PDF](#)

- F. OLD BUSINESS

- I. DG Written Translation 2019

Documents:

[DG WRITTEN TRANSLATION.2019.PDF](#)

- G. NEW BUSINESS

- H. Region XIII Preschool Developmental Disabilities Services

- I. Early Education/Child Care
 - I. Options For Empty Classroom

Documents:

[OPTIONS FOR EMPTY CLASSROOMS \(002\).PDF](#)

- J. Early Head Start

- I. EHS Baseline Application

Documents:

[EHS BASELINE APPLICATION 19-20.PDF](#)

- K. BUDGET

- L. OTHER NEW BUSINESS

- I. Board Terms

Documents:

[BOARD OF DIRECTORS JULY 2018.PDF](#)

M. DIRECTOR'S REPORT

I. Directors Report April 2019

Documents:

[DIRECTOR REPORT APRIL 2019.PDF](#)

N. TREASURER'S REPORT

I. March Financial Report

Documents:

[MARCHFINANCIALREPORT.PDF](#)

II. Federal EHS Quarterly Financial Report

Documents:

[MARCHFEDERALFINANCIALREPORT.PDF](#)

O. STATISTICAL REPORT

I. March Statistical Report

Documents:

[MARCH2019.PDF](#)

P. NEXT MEETING DATE:

May 29,2019 @ 7:00P.M.

Q. ADJOURN