



**OFFICE**

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**BOARD OF COMMISSIONERS**

Rusty Bell, Chairman  
 Mark A. Christensen  
 D.G. Reardon  
 Bob Maul  
 Del Shelstad

Carol J. Seeger  
 Commissioners Administrative Director

**Public Health Board**

21 November 2018

7:00 PM

2301 Four J Road – Board Room

<b>Board Members</b>		
<b>Chairman</b> Nick Bouzis, DDS	<b>Vice-Chair</b> Baerbel Merrill	<b>Financial Officer</b> Carol Muirhead
<b>Public Health Officer</b> Kirtikumar L. Patel, M.D.	<b>Member - Physician</b> Billie Wilkerson, M.D.	<b>Member</b> Suzie Hooker
Executive Director - Jane Glaser M.S.N., R.N., A.P.H.N-B.C		

Agenda

- 1.) Prevention Management update
- 2.) Public Health Nurse position update
  - a.) Staff Nurse
  - b.) Communicable Disease Nurse
- 3.) School Flu Shot Project Update
- 4.) Community Flu Shot Update
- 5.) Collective Impact Project for Suicide Prevention (CIP) Update
- 6.) Campbell County Health Throat Swab information
- 7.) Mass Casualty Response Plans
- 8.) Board Appreciation Dinner
  - a.) Friday, February 7<sup>th</sup> at 6:00 pm
  - b.) Entertainment – Murder Mystery
- 9.) Other: