

# **2020 IMPORTANT INFORMATION**

## **HUNTER SAFETY DATES:**

- CLASS 1 December 27 – December 29 (9-5 Fri & Sat, 10-2 on Sun)  
CLASS 2 January 23 – January 26 (5:30-9:00 Thur & Fri, 9:00 – 5:00 Sat & 9-1 Sun)  
CLASS 3 January 30 – February 2 (8-4 on Sat & 10-2 on Sun)  
CLASS 4 February 3, 5, 7, 12, 13,17 (5:30 – 9:00 each night)  
CLASS 5 March 13 – March 15 (WRIGHT) (5–9 pm Fri, 9:00–5:00 Sat, 9:00-3 Sun)

## **PRACTICES:**

- Archery practices begin January 13<sup>th</sup> for Juniors  
Archery practices begin January 17<sup>th</sup> for Intermediate/Seniors  
Air Rifle/Air Pistol practices begin January 14<sup>th</sup> at Clover Corrals  
.22 Rifle/.22 Pistol/Muzzleloader practices begin April 7<sup>th</sup> at Bishops (weather dependent)  
Shotgun practices will begin April 2<sup>nd</sup> (weather dependent)

## **SHOTGUN VALENTINES INVITATIONAL SHOOT:**

Gillette Gun Club Registration starts at 9:00 am with shooting beginning at 9:30 am

## **FUN SHOOT:**

February 29, 2020 beginning at 9:00 am  
Barn 3 at the Cam-Plex

## **JACKPOT SHOOT:**

April 18<sup>th</sup> beginning at 9:00 am  
Wright Ag Complex (220 Prospector Dr in Wright)

## **COUNTY SHOOT ENTRIES:**

May 15<sup>th</sup> Entries will be due in the Extension Office no later than by 5:00 pm

## **COUNTY SHOOT:**

June 4, 2020 – Gun Club - 4:00 pm – 6:00 pm (Shotgun)  
June 6, 2020 – Wright Ag Complex - 9:00 a.m. until finished. (Air and Archery) set up at 6 am  
June 7, 2020 - Bishop Range – 8:00 or 9:00 am until finished (.22 and Muzzleloader)

## **SHOOTING SPORTS AWARDS BANQUET:**

July 23, 2020 @ 6:00 p.m. Rockpile Community Center  
Meat and drinks will be provided, please bring a side dish or dessert.  
Help with set up at 5:00 p.m. and clean-up afterwards is much appreciated

## **STATE SHOOT ENTRIES:**

State Shoot entries are due **June 7<sup>th</sup>**. State Shoot entry forms will be available at practices, the Extension office or at County Shoot. If you need help completing your entry form, please ask JD or Deana.

## **STATE SHOOT:**

July 16-19, 2020 – Cam-Plex/GGC in Gillette, WY  
or  
July 9 – 12, 2020 - State Fairgrounds in Douglas, WY (times to be determined)

## **FAIR ENTRIES:**

July 27, 2020 – Interview judging for static exhibits  
4-H members are **not** required to shoot to complete their 4-H Shooting Sports year, but **are** required to enter an indoor exhibit at County Fair to complete the 4-H Shooting Sports year. If you did not include your indoor exhibit on your County Shoot entry, please make sure you include it on your County Fair entry. If you have questions about exhibits, please contact Shooting Sports Fair Superintendents Deana Maul 660-7693 or JD Gray 680-2706